BILL NO. S-72-05-04

SPECIAL ORDINANCE NO. S- 37-72

AN ORDINANCE approving a certain bid document with Stockberger Machinery, Inc. for one Brush Chipper.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. A certain bid document Ref. No. 449 dated April 27, 1972 between the City of Fort Wayne, by and through its Mayor and the Board of Park Commissioners, and Stockberger Machinery, Inc., for

One Brush Chipper

\$4,025.00

as more specifically set forth in said bid document Ref. No. 449 and Purchase Order No. 3-07114, which are on file in the office of the Department of Purchasing, and are by reference incorporated herein and made a part hereof, is hereby in all things ratified, confirmed and approved.

SECTION 2. This Ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

Councilman

APPROVED AS TO FORM AND LEGALITY.

Read the first time in full and on motion by Henga seconded by
and duly adopted, read the second time by title and
referred to the Committee on Junine (and to the
City Plan-Commission for recommendation) (and Public Hearing to be held after due legal
notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on
the day of 10, at o'clock
P.M., R.S.T.
Date: may 9, 1972 Sunles Withener
, , ,
Read the third time in full and on motion by
seconded by Achmidt and duly adopted, placed on its passage.
Passed (LOST) by the following vote:
AYES 9 . NAYS O, ABSTAINED, ABSENT to-wit:
Burns
Hinga
Kraus
Nuckols V
Moses
Schmidt, D.
Schmidt, V.
Stier
Talarico
Date 5-23-72 ellulate City CLERK
Passed and adopted by the Common Council of the City of Fort Wayne, Indiana as (Zoning
Map) (General) (Annexation) (Special) (Appropriation) Ordinance (Resolution) No. <u>\$-37-7</u>
on the 25 day of Mary , 1972.
ATTEST: (SEAL) PRESIDING OFFICER ATTEST: (SEAL) PRESIDING OFFICER
Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 411 day of
, 19 72+at the hour of 8 00 clock A.M.,E.S.T.
<u> Lhull Mitsterman</u>
Approved and signed by me this 24M day of
at the hour of 18.00 o'clock Am., E.S.T.
Gon A Rebune

Bill No.	S-72-05	-04					
			REPORT OF TH	HE COMMITTE	E ON _	FINANCE	
We, you	Committee	on	FINANCE	1	o whom	was referred an Ordinance	
		8	approving a certai	n bid docu	ment wi	th Stockberger	_
]	Machinery, Inc. fo	r one Brus	h Chipp	er	_
							_
							_
have had	l said Ordin	anc	e under considera	tion and be	eg leave	e to report back to the Common	_
Council	that said C	rdi	nance	PASS.	1.1	11:-15/	
	William T.	Hin	ga - Chairman		w	ellem 1 singa	_
	Winfield Mc	ses	. Jr Vice-Chair	man	4	lafield. Mon D.	_
	James S. St	ier				mes & Mur	
	Samuel J. I	ala	rico		Ste	muel Salonio	
_	Paul "Mike"	Bu	rns	(La	end (In Dring	

CHARLES W. WESTERMAN, CITY CLERK